Add to your faith...Godliness

Lesson for Sunday, September 14, 2025

SCRIPTURE MEMORY: Keep working on memorizing 2 Peter 1:5-7 as a class. Make it fun! Think about rewarding those who do it.

INTRODUCTION:

- ⇒ Discuss: Who is the Godliest person you know? *Allow for some discussion. Ask follow-up questions...*
- ⇒ We can't really define who is Godly if we can't define what it means to be Godly. What do you think it means to be Godly? What is required? *Allow for discussion...*
- ⇒ After some people give some feedback, introduce these ideas that many won't consider...
 - o A Godly person doesn't tolerate evil in any area family, church, community.
 - Consider this quote: He may be a Christian, but a man is not godly if he will not open his mouth and put the weight of his influence and life into the cause of righteousness.
 - o The point: There is a proactive aspect of Godliness.
- \Rightarrow For the next two Sundays we will be looking at what it means to be Godly.
- ⇒ Before we progress, ask yourself his question: With what you know right now, what would you have to do to be Godly?

BIBLE STUDY:

- 1. Answering the Call of Godliness (2 Peter 1:6)
 - a. It's important to know what Peter is asking his readers to do.
 - b. Peter is not calling for a socially acceptable Christianity. His original audience knew what it would cost to move to the level of Godliness.
 - c. Everything Peter has written so far has brought us to this virtue.
 - i. If one is to cultivate Godliness, they must be maturing in the previously mentioned self-control and endurance.
 - ii. Godliness is the summary of the first four virtues (virtue, knowledge, temperance, patience).
 - iii. It is also the bridge to the next two virtues (brotherly kindness and charity).
 - d. Do you remember how Jesus answered His questioners in Matthew 22 when they asked Him what was the greatest law?
 - i. Love God with all your heart and love others.
 - ii. The virtue of Godliness is the picture of what it means to love God with your whole heart, and it is the composite of the first four virtues.
 - iii. (The last two virtues are a summary of what it means to love others.)
- 2. Understanding Godliness
 - a. "Godliness" is a term Peter uses frequently.
 - i. 2 Peter 1:3 In this verse, the term is comprehensive as it summarizes all that is important in our personal response to Christ.
 - ii. 2 Peter 1:6 In this verse, the term is strategic as Peter describes what it means to have a mature relationship with God.
 - iii. 2 Peter 3:11-12 In these verses, Peter is appealing to his readers to be Godly in light of the world around us and God's future judgment.

- b. In ancient Greek language, the word "godly" was the primary word used for "religion."
 - i. A good working definition for us today would be worship that is worthy of God.
 - ii. When we describe someone as "Godly," we are referring to someone who has true religion that is exhibited consistently in the home, the church and the marketplace.
 - iii. A Godly man or woman is one who has a vibrant, personal relationship with God that is evident in the way they live their life.
- c. Illustration: Think of a train that has the engine, a car with the coal for energy, followed by two more cars. (See in your book page 89.)
 - The engine and coal represent Godliness. The first car (engine) is our commitment to virtue and knowledge. These two cars represent Godliness.
 - ii. The last two cars are brotherly kindness and love. Together, these are our good works.
 - iii. Godliness (the first two cars) is the force that pulls along the "cars" of good works.
 - iv. Without Godliness, we are going to get too far down the tracks of life.

APPLICATION: How are we going to become Godly? We won't if we are not intentional. Discuss...

- ⇒ Godliness is not accidental; it is intentional.
 - We will have to deal with our entertainment mindset and casual approach to Christianity.
 - We will have to put down our phones and pick up our Bibles. Our faith will not grow if we spend hours in front of a screen and only minutes before the Lord.
 - We must learn to thrive on our personal time with God. (Lots to discuss here...)
 - Our faith cannot be based on entertainment and experience. We must be committed to a moment by moment walk with the Lord.
- ⇒ Godliness is the result of a lifetime, not the result of a day.
 - o We must recognize that we become Godly day by day as we submit to God.
 - o We do not make a one-time decision and suddenly become Godly.
 - We cannot allow ourselves to become discouraged in the moment and lose sight of the long haul. (Discuss the habits we must form is we are going to move toward Godliness.)
- ⇒ Here's the bottom line: Are we purposing in our hearts to become distinctly Christ-centered? Do we daily delight ourselves in the person of Christ?
 - Would an actual accounting of my actual, daily time spent reading the Word of God, walking with Him reveal that I am seriously seeking to know Christ and His ways?

CONCLUSION: Return to your question that you asked at the end of your introduction. What do you need to do to move toward becoming Godly? This week – make that move!